**SCHOLARSHIPS BY THE GOVERNMENT OF INDIA**

**LIST OF ITEC COURSES 2022-23**

**(available courses during Jan-Mar 2023)**

***Details of the courses are available at*** [***https://www.itecgoi.in/stream\_list***](https://www.itecgoi.in/stream_list)



|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Courses** | **From** | **To** | **Participant Profile** | **Course type** |
|  | **ENERGY EFFICIENCY PRACTITIONERS COURSE IN INDUSTRIAL UTILITIES** | **02-Jan-2023** | **13-Jan-2023** | **-ANY ONE WHO IS ASPIRING TO LEARN AND IMPROVE PROFICIENCY AND SKILLS IN THIS FIELD -ANY WHO IS INTERESTED TO IMPLEMENT THE KEY TAKE AWAYS BACK IN THEIR WORK PLACE.** |  **Online**  |
|  | **CURRICULAR AND ASSESSMENT REFORMS IN TVET IN THE CONTEXT OF GREEN SKILLS,SDGS AND IR 4.0** | **02-Jan-2023** | **13-Jan-2023** |  | **Online** |
|  | **FINGERPRINT MARKS QUESTIONED DOCUMENTS EXAMINATION ITERATION- II** | **02-Jan-2023** | **06-Jan-2023** | **POLICE OFFICIALS, SECURITY OFFICIALS, FORENSIC OFFICIALS , GOVERNMENT OFFICIALS** | **Online** |
|  | **INTERNATIONAL PROGRAMME FOR EDUCATIONAL ADMINISTRATORS IPEA-V** | **02-Jan-2023** | **25-Jan-2023** | **EDUCATION OFFICERS FROM SCHOOL EDUCATION SECTOR.** |  |
|  | **INTERNATIONAL TRAINING PROGRAMME ON SUSTAINABLE DEVELOPMENT GOALS AN INTEGRATED APPROACH** | **04-Jan-2023** | **31-Jan-2023** | **SENIOR/MIDDLE LEVEL OFFICERS IN MINISTRIES, GOVERNMENT DEPARTMENTS, UNIVERSITIES AND ACADEMIC INSTITUTIONS** |  |
|  | **SPECIALIZED COURSE ON DATA ANALYTICS FOR MAKING MANAGERIAL DECISIONS.** | **05-Jan-2023** | **25-Jan-2023** | **SENIOR AND MIDDLE LEVEL OFFICERS OF VARIOUS MINISTRIES AND GOVERNMENT OFFICES WHO HANDLES DATA, ENTREPRENEURS.** | **Online** |
|  | **SPECIALIZED TRAINING PROGRAM IN PHARMACEUTICAL CARE IN COMMUNITY PHARMACY (PCCP)** | **06-Jan-2023** | **27-Jan-2023** | **HEALTH CARE PROFESSIONALS IN ANY DEPT./MINISTRY, WORKING PHARMACISTS, PHARMACY TECHNICIANS, PHARMACY ASSISTANTS, NURSING STAFF, LAB TECHNICIANS, ADMINISTRATORS, NGOS.** | **Online** |
| **3** | **TRAINING ON POST COCOON TECHNOLOGY** | **08-Jan-2023** | **04-Feb-2023** | **OFFICIALS IN GOVERNMENT, PUBLIC AND PRIVATE SECTORS, UNIVERSITIES, PRIVATE SECTORS, CHAMBERS OF COMMERCE AND INDUSTRY** |  |
|  | **CAPACITY DEVELOPMENT PROGRAMME ON VOTER EDUCATION** | **09-Jan-2023** | **13-Jan-2023** | **OFFICIALS WORKING IN THE FIELD OF VOTER EDUCATION** |  |
|  | **PROGRAMME ON WOMEN EMPOWERMENT** | **09-Jan-2023** | **14-Jan-2023** | **WOMEN OFFICERS FROM ITEC MEMBER COUNTRIES WORKING IN GOVERNMENT, UNIVERSITIES, BANKS, NGOS, COOPERATIVES, MFIS AND OTHER INSTITUTIONS CONCERNED WITH AGRICULTURE, RURAL DEVELOPMENT AND FINANCIAL INCLUSION** |  |
|  | **NVESTIGATION OF ANTI CORRUPTION CASES INCLUDING PROCUREMENT AND CONTRACT FRAUDS** | **09-Jan-2023** | **20-Jan-2023** | **INSPECTOR OF POLICE AND ABOVE** |  |
|  | **HACCP AND ISO TWENTY TWO THOUSAND FOR FISH PROCESSING ESTABLISHMENTS** | **09-Jan-2023** | **21-Jan-2023** | **FISHERIES OFFICIALS OR DEVELOPMENTAL EXPERTS IN RELATED DEPARTMENTS DEALING WITH POAT HARVEST FISHERY TECHNOLOGIES INCLUDING SEAFOOD SAFETY** |  |
|  | **ADDITIVE MANUFACTURING** | **09-Jan-2023** | **20-Jan-2023** | **PARTICIPANTS ENGAGED IN MANUFACTURING/PLANNING OF MEDICAL, INDUSTRIAL, TOOLING COMPONENTS** |  |
|  | **ANALYSIS OF PETROLEUM, PETROLEUM PRODUCTS AND OPERATION, MAINTENANCE OF CFR ENGINE** | **09-Jan-2023** | **24-Feb-2023** | **CHEMISTS, QUALITY MANAGERS, TECHNICIANS FROM QUALITY CONTROL DEPARTMENT, ENGINEERS FROM PROCESS AND OPERATION UNITS IN REFINERY AND PETROCHEMICAL UNITS ETC INVOLVED IN THE QUALITY CONTROL OF PETROLEUM PRODUCTS** |  |
|  | **REALIZING THE RIGHT TO ADEQUATE HOUSING IN THE CONTEXT OF HABITAT III NEW URBAN AGENDA - POLICIES, PLANNING & PRACTICE** | **09-Jan-2023** | **17-Feb-2023** | **ARCHITECTS, ENGINEERS, TOWN PLANNERS, LANDSCAPE ARCHITECTS, FINANCE PROFESSIONALS, COMMUNITY DEVELOPMENT, EDUCATION & LITERACY CAMPAIGNERS, MID SENIOR OFFICERS OF GOVERNMENT, NON-GOVERNMENT ORGANISATIONS AS WELL AS SOME ELECTED REPRESENTATIVES** |  |
|  | **CAPACITY DEVELOPMENT PROGRAMME ON VOTER EDUCATION** | **09-Jan-2023** | **13-Jan-2023** | **OFFICIALS WORKING IN THE FIELD OF VOTER EDUCATION** |  |
|  | **ELECTROCHEMICAL ENERGY STORAGE FOR ELECTRIC VEHICLE AND RENEWABLE ENERGY SYSTEMS** | **09-Jan-2023** | **20-Jan-2023** | **THIS COURSE IS DESIGNED FOR POLICY-MAKERS, GOVERNMENT OFFICIALS, SENIOR ACADEMICIANS/RESEARCHERS, ENTREPRENEURS, AND PARTICIPANTS FROM INDUSTRY** |  |
|  | **SHORT COURSE ON REMOTE SENSING WITH SPECIAL EMPHASIS ON DIGITAL IMAGE PROCESSING** | **09-Jan-2023** | **03-Mar-2023** | **MIDDLE LEVEL RESOURCE MANAGERS AND PROFESSIONS FROM GOVERNEMNT, RESEARCH INSTITUTIONS AND UNIVERSITIES** |  |
|  | **AUDIT OF E-GOVERNANCE** | **09-Jan-2023** | **03-Feb-2023** | **AUDITORS FROM SUPREME AUDIT INSTITUTION AND OTHER GOVT. DEPARTMENTS.** |  |
|  | **STRATEGIC MANAGEMENT AND SUSTAINABLE DEVELOPMENT FOR EMERGING MARKETS** | **09-Jan-2023** | **03-Feb-2023** | **WORKING IN MINISTRIES, GOVERNMENT ESTABLISHSMENTS, PUBLIC AND PRIVATE SECTOR CORPORATIONS.** |  |
|  | **NARCOTICS DRUGS AND PSYCHOTROPIC SUBSTANCES** | **09-Jan-2023** | **20-Jan-2023** | **POLICE OFFICERS, SCIENTIFIC OFFICERS, FORENSIC EXPERTS, INVESTATION OFFICERS** |  |
|  | **UNLEASHING THE LEADERSHIP DNA IN SMALL & MEDIUM ENTERPRISES** | **09-Jan-2023** | **27-Jan-2023** | **FRONT/MIDDLE/TOP MANAGEMENT T OF ANY INDUSTRY** |  |
|  | **PHARMACEUTICAL GMP AUDITS AND SELF-INSPECTIONS** | **09-Jan-2023** | **20-Jan-2023** | **DRUG REGULATORY PERSONNEL AT SENIOR LEVEL/MID LEVEL** |  |
|  | **SPECIALIZED INTERNATIONAL TRAINING PROGRAMME IN LEGISLATIVE DRAFTING** | **09-Jan-2023** | **20-Jan-2023** | **PARLIAMENTARY/GOVERNMENT OFFICIALS** |  |
|  | **EMERGING TRENDS IN RURAL ELECTRIFICATION** | **09-Jan-2023** | **03-Feb-2023** | **JUNIOR, MIDDLE LEVEL OFFICERS, ENGINEERS FROM POWER/ENERGY DEPARTMENTS OF MINISTRIES, ENGINEERING DEPARTMENT OF UNIVERSITIES, OF POWER UTILITIES/COMPANIES, IPPS, CPPS AND CONSULTING FIRMS.** |  |
|  | **PLANT PEST SURVEILLANCE** | **09-Jan-2023** | **13-Jan-2023** | **PLANT BIOSECURITY OFFICIALS, FIELD OFFICERS, EXTENSION OFFICIALS IN AGRICULTURE, PLANT QUARANTINE OFFICIALS, AGRICULTURE SCIENTISTS, AGRICULTURE UNIVERSITIES OFFICIALS** | **Online** |
|  | **SPECIALIZED PROGRAMME ON LINUX SERVER ADMINISTRATION** | **09-Jan-2023** | **28-Jan-2023** | **GOVT OFFICIALS, PROFESSIONALS, RESEARCH SCHOLARS, TEACHERS ETC AND SHOULD KNOW ENGLISH LANGUAGE** | **Online** |
|  | **CERTIFICATE COURSE IN IT TOOLS FOR EFFECTIVE ADMINISTRATION** | **10-Jan-2023** | **23-Jan-2023** | **DIPLOMATS, SENIOR AND MIDDLE LEVEL OFFICERS OF VARIOUS MINISTRIES AND GOVERNMENT OFFICES, SCHOOL AND COLLEGE PRINCIPALS / RECTORS, PROFESSIONAL FROM DIFFERENT FUNCTIONAL AREAS OF I.T AND ENGINEERING .FOR ANY MANAGERS OR TEAM LEADERS WHO HANDLE REPORTING OF TEAM AND SPEND TIME ON ANALYZING PRODUCTIVITY.** | **Online** |
|  | **TRAINING COURSE IN PUBLIC HEALTH & COMMUNITY CARE** | **10-Jan-2023** | **23-Jan-2023** | **HEALTHCARE ADMINISTRATORS, PHARMACISTS, LAB TECHNICIANS, HEALTH CARE PROFESSIONALS, ANY MINISTRY** |  |
|  | **DEVELOPMENT PARTNERSHIP-LEARNING SOUTH-SOUTH COOPERATION** | **12-Jan-2023** | **23-Jan-2023** | **JUNIOR AND MIDDLE LEVEL PFFICIALS FROM MINISTRY OF FOREIGN AFFAIRS/FINANCE/COMMERCE OR OTHER MINISTRIES DEALING WITH SSC/NSC/CIVIL SOCIETY REPRESENTATIVES ENGAGING IN RELATED ISSUES/RESEARCH INSTITUTES.** |  |
|  | **IMMERSING WITH INDIAN THOUGHTS, AN INDIA IMMERSION PROGRAM FOR CROSS SECTORAL FOREIGN DELEGATES** | **16-Jan-2023** | **19-Jan-2023** | **GOVERNMENT OFFICIALS, BUSINESS LEADERS, SENIOR MANAGERS AND EXECUTIVES** | **Online** |
|  | **EXECUTIVE PROGRAM IN BUSINESS ADMINISTRATION** | **16-Jan-2023** | **10-Feb-2023** | **JUNIOR TO MIDDLE LEVEL PROFESSIONALS IN GOVERNMENT PUBLIC AND PRIVATE SECTOR ORGANIZATIONS** | **Online** |
|  | **SPECIALIZED TRAINING PROGRAMME IN AUGMENTED AND VIRTUAL REALITY** | **16-Jan-2023** | **20-Jan-2023** | **PROFESSIONALS FROM GOVERNMENT OR PRIVATE SECTOR WORKING IN IT INDUSTRY WITH BASIC KNOWLEDGE OF PROGRAMMING** | **Online** |
|  | **TECHNOLOGY INNOVATION AND ENTREPRENEURSHIP** | **16-Jan-2023** | **20-Jan-2023** | **GOVERNMENT OFFICIALS AND FACULTY MEMBERS FROM REPUTED INSTITUTES TASKED TO DRIVE THE START-UP ECOSYSTEM AND MANAGING INCUBATION CENTRES OR STARTUP FOUNDERS** | **Online** |
|  | **CERTIFICATE COURSE IN ANDROID PROGRAMMING** | **16-Jan-2023** | **10-Feb-2023** | **WORKING PROFESSIONALS** | **Online** |
|  | **IMMERSING WITH INDIAN THOUGHTS, AN INDIA IMMERSION PROGRAM FOR CROSS SECTORAL FOREIGN DELEGATES** | **16-Jan-2023** | **19-Jan-2023** | **GOVERNMENT OFFICIALS, BUSINESS LEADERS, SENIOR MANAGERS AND EXECUTIVES** | **Online** |
|  | **HEALTH & FITNESS AWARENESS PROGRAM FOR SECURITY OFFICERS** | **16-Jan-2023** | **20-Jan-2023** | **POLICE, GOVERNMENT, SECURITY OFFICIALS** | **Online** |
|  | **DATA ANALYTICS FOR POWER UTILITIES** | **16-Jan-2023** | **20-Jan-2023** | **UTILITY PROFESSIONALS** | **Online** |
|  | **AGRI-ENTREPRENEURSHIP AND SUPPLY CHAIN MANAGEMENT** | **16-Jan-2023** | **24-Feb-2023** | **- GOVERNMENT OFFICIALS FROM AGRICULTURE MINISTRY - PEOPLE WORKING IN AGRO/FOOD PROCESSING/FISHERY/ANIMAL HUSBANDRY - EMPLOYEES FROM THE FINANCIAL INSTITUTIONS CATERING TO FUNDING REQUIREMENTS - ANY GRADUATE WITH SOME EXPERIENCE AND HAVING PASSION TO BECOME AN 'AGRI-ENTREPRENEUR'** |  |
|  | **PROMOTING INNOVATIONS AND ENTREPRENEURSHIP THROUGH INCUBATION** | **16-Jan-2023** | **24-Feb-2023** | **- INCUBATION MANAGERS - ACADEMIC PROFESSIONALS INTEND TO SET UP INCUBATION CENTRES - BUSINESS COUNSELLORS - ENTREPRENEUR TRAINER-MOTIVATORS - BUSINESS PROMOTION OFFICERS - EXECUTIVES OF GOVERNMENT ORGANIZATIONS - BUSINESS ADVISORS/CONSULTANTS** |  |
|  | **CAPACITY DEVELOPMENT PROGRAMME ON USE OF SOCIAL MEDIA** | **16-Jan-2023** | **20-Jan-2023** | **OFFICIALS WORKING IN THE FIELD OF DIVERSITY AND INCLUSION IN ELECTION** |  |
|  | **HEALTHCARE AT SCALE : INSPIRATION FROM TRADITIONAL AYUSH MEDICINE SYSTEMS OF INDIA** | **16-Jan-2023** | **27-Jan-2023** | **THIS INTERDISCIPLINARY SHORT TERM COURSE IS DESIGNED FOR POLICY MAKERS, GOVERNMENT OFFICIALS WHO DESIGN AND IMPLEMENT HEALTH PROGRAMMES, ELECTED REPRESENTATIVES, SUCCESSFUL AS WELL AS ASPIRING ENTREPRENEURS, HERBAL AND PHARMA INDUSTRY ASSOCIATIONS, CORPORATE MANAGERS, ACADEMICIANS AND RESEARCHERS.** |  |
|  | **SIMULATOR TRAINING ON COMBINED CYCLE GAS TURBINE PLANT** | **16-Jan-2023** | **20-Jan-2023** | **TECHNICIAN/ SUPERVISORS/ ENGINEERS/ ACADEMICIAN** |  |
|  | **INTERNATIONAL LABOUR STANDARDS AND PROMOTION OF GENDER EQUALITY AT THE WORKPLACE** | **16-Jan-2023** | **03-Feb-2023** | **&ACIRC;&CENT; OFFICIALS DEALING WITH GENDER ISSUES, HUMAN RESOURCE, ADMINISTRATION, RESEARCHERS FROM GOVERNMENT DEPARTMENTS, PUBLIC DEPARTMENTS, EDUCATIONAL INSTITUTIONS ETC. AND OTHERS FROM DIFFERENT LINE MINISTRIES. &ACIRC;&CENT; POLICY MAKERS, PROFESSIONALS FROM PUBLIC, PRIVATE AND NON-PROFIT AGENCIES WHO HAVE AN INTEREST ADVANCING GENDER EQUALITY IN THE WORLD OF WORK. &ACIRC;&CENT; INTERNATIONAL DEVELOPMENT AGENCIES COMMITTED TO WORK ON THE ISSUE OF GENDER. &ACIRC;&CENT; CIVIL SOCIETY REPRESENTATIVES WORKING ON GENDER ISSUES. &ACIRC;&CENT; EMPLOYERS AND WORKERS REPRESENTATIVES** |  |
|  | **PROGRAMME ON OVERVIEW OF COMMODITIES DERIVATIVES MARKET** | **16-Jan-2023** | **20-Jan-2023** | **PROFESSIONALS WORKING IN FINANCIAL MARKETS / CAPITAL MARKETS LIKE EMPLOYEES OF BANKS, INSURANCE COMPANIES, EXCHANGES, INTERMEDIARIES SUCH AS BROKERS, SUB-BROKERS, PORTFOLIO MANAGERS, MUTUAL FUNDS, INVESTMENT ADVISORS, TREASURY OPERATIONS OF VARIOUS FINANCIAL INSTITUTIONS, OFFICIALS OF THE REGULATORY BODIES, GOVERNMENT OFFICIALS DEALING WITH FINANCE AND LAW, STUDENTS, FACULTIES OF BUSINESS SCHOOLS, ETC.** |  |
|  | **FUNDAMENTALS OF PEST RISK ANALYSIS** | **23-Jan-2023** | **27-Jan-2023** | **PLANT QUARANTINE OFFICIALS, SCIENTISTS, PLANT PROTECTION OFFICIALS, AGRICULTURE UNIVERSITIES OFFICIALS** | **Online** |
|  | **ENTREPRENEURSHIP FOR SMALL BUSINESS TRAINERS AND PROMOTERS PROGRAMME** | **23-Jan-2023** | **17-Mar-2023** | **TRAINERS AND FACULTIES WORKING IN GOVERNMENT DEPARTMENTS, CORPORATIONS, FINANCIAL INSTITUTIONS, VOLUNTARY ORGANISATIONS ENGAGED IN PROMOTING ENTREPRENEURSHIP** |  |
|  | **SELF HELP GROUP FORMATION , GROWTH AND SUSTENANCE TRAINERS PROMOTERS PROGRAMME** | **23-Jan-2023** | **03-Feb-2023** | **DIRECTORS, SENIOR EXECUTIVES, OFFICIALS OF GOVERNMENT ORGANISATIONS, BANKS, NGOS, VOLUNTARY ORGANISATION, ETC** |  |
|  | **CERTIFICATE PROGRAM IN NETWORKING AND SYSTEM ADMINISTRATION** | **23-Jan-2023** | **20-Feb-2023** | **STUDENTS, IT PROFESSIONALS, IT CONSULTANTS, IT ASPIRANTS,IT SYSTEM ADMIN AND TEAM, EXECUTIVE, TEAM LEADERS, MANAGERS, SR MANAGERS ABOVE** |  |
|  | **SCIENCE DIPLOMACY** | **24-Jan-2023** | **04-Feb-2023** | **THE COURSE ON 'SCIENCE DIPLOMACY' IS SPECIFICALLY MEANT FOR SCIENCE COUNSELLORS, OFFICIALS IN EXTERNAL AFFAIRS/ FOREIGN AFFAIRS/ S&T DEPARTMENTS/MINISTRIES AND THOSE DEALING WITH BI/MULTILATERAL CO-OPERATION IN S&T AS WELL AS RESEARCHERS WORKING IN S&T CO-OPERATION, SOUTH SOUT5H CO-OPERATION AND S&T AND INTERNATIONAL RELATIONS. THE COURSE WILL BE OPEN TO PARTICIPANTS FROM ITEC PARTNER COUNTRIES.** |  |
|  | **CERTIFICATE PROGRAM IN ADAPTING TO NEW ERA OF BLENDED TEACHING AND LEARNING** | **24-Jan-2023** | **06-Feb-2023** | **PROFESSIONALS IN ACADEMIC INSTITUTIONS, DIRECTORS, VICE CHANCELLORS AND POLICY MAKERS OF EDUCATIONAL INSTITUTIONS** |  |
|  | **ADVANCED CERTIFICATE COURSE ON STRENGTHENING TECHNICAL AND VOCATIONAL EDUCATION & TRAINING (TVET) SYSTEMS TO MEET THE SUSTAINABLE DEVELOPMENT GOALS(SDGS) OF UNITED NATIONS** | **25-Jan-2023** | **21-Feb-2023** | **GOVERNMENT POLICY MAKERS/ ADMINISTRATORS / OFFICIALS FROM THE MINISTRY OF EDUCATION / HIGHER EDUCATION / TECHNICAL EDUCATION / VOCATIONAL EDUCATION/ HUMAN RESOURCE DEVELOPMENT / LABOUR MINISTRIES / TVET RELATED MINISTRIES / ACADEMIC LEADERS / EXECUTIVES / EDUCATIONAL ADMINISTRATORS / DIRECTORS/ HEADS / SENIOR FACULTY OF INSTITUTIONS LIKE TVET INSTITUTES/ VOCATIONAL COLLEGES / TECHNICAL SCHOOLS / POLYTECHNICS / ENGINEERING COLLEGES / UNIVERSITY DEPARTMENTS** |  |
|  | **ADVANCED CERTIFICATE COURSE ON STRENGTHENING TECHNICAL AND VOCATIONAL EDUCATION & TRAINING (TVET) SYSTEMS TO MEET THE SUSTAINABLE DEVELOPMENT GOALS(SDGS) OF UNITED NATIONS** | **25-Jan-2023** | **21-Feb-2023** | **GOVERNMENT POLICY MAKERS/ ADMINISTRATORS / OFFICIALS FROM THE MINISTRY OF EDUCATION / HIGHER EDUCATION / TECHNICAL EDUCATION / VOCATIONAL EDUCATION/ HUMAN RESOURCE DEVELOPMENT / LABOUR MINISTRIES / TVET RELATED MINISTRIES / ACADEMIC LEADERS / EXECUTIVES / EDUCATIONAL ADMINISTRATORS / DIRECTORS/ HEADS / SENIOR FACULTY OF INSTITUTIONS LIKE TVET INSTITUTES/ VOCATIONAL COLLEGES / TECHNICAL SCHOOLS / POLYTECHNICS / ENGINEERING COLLEGES / UNIVERSITY DEPARTMENTS** |  |
|  | **LEADING DIGITALLY CONNECTED SUPPLY CHAINS OF THE FUTURE** | **30-Jan-2023** | **11-Feb-2023** | **JUNIOR TO MIDDLE LEVEL PROFESSIONALS IN GOVERNMENT, PUBLIC AND PRIVATE SECTOR ORGANIZATIONS** |  |
|  | **SPECIALISED PROGRAMME ON ARTIFICIAL INTELLIGENCE** | **30-Jan-2023** | **10-Mar-2023** | **GOVERNMENT OFFICIALS, TEACHERS, PROFESSIONALS PREFERABLY HAVING IT BACKGROUND** |  |
|  | **CLIMATE CHANGE AND SUSTAINABLE DEVELOPMENT** | **30-Jan-2023** | **11-Feb-2023** | **JUNIOR TO SENIOR LEVEL GOVERNMENT OFFICIALS, ACADEMICIANS, NGO'S, UNDERGRADUATE, GRADUATE AND RESEARCH SCHOLARS WORKING ON CLIMATE CHANGE AND SUSTAINABLE DEVELOPMENT ISSUES.** |  |
|  | **DIFFUSION OF INNOVATIONS AND TRANSFER OF TECHNOLOGY** | **30-Jan-2023** | **12-Mar-2023** | **MIDDLE AND SENIOR LEVEL EXECUTIVES FROM GOVERNMENT DEPARTMENTS, MINISTRIES, DEVELOPMENT BANKS, SCIENTIST, IPR PROFESSIONALS AND CORPORATIONS ENGAGED IN TECHNOLOGY DEVELOPMENT, DISSEMINATION AND ORGANIZATIONS ENGAGED IN STARTUPS & TECHNO BASED ENTERPRISES** |  |
|  | **PROMOTION OF SOCIAL ENTERPRISES FOR REALIZING SDGS** | **30-Jan-2023** | **12-Mar-2023** | **JUNIOR AND MIDDLE LEVEL GOVERNMENT OFFICIALS, SME CONSULTANTS, BUSINESS DEVELOPMENT SERVICE PROVIDERS AND REPRESENTATIVES OF NGOS INVOLVED IN DESIGN, IMPLEMENTATION, MONITORING AND EVALUATION OF MSME SCHEMES AND PROGRAMMES** |  |
|  | **26TH INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS** | **01-Feb-2023** | **24-Feb-2023** | **RELEVANT EXPERIENCE IN THE AREAS OF ENERGY OR WIND ENERGY OR RENEWABLE ENERGY IS PREFERRED.** |  |
|  | **THE BIOSECURITY CONTINUUM AND TRADE - TOOLS FOR THE PRE-BORDER, BORDER AND POST BORDER BIOSECURITY** | **01-Feb-2023** | **14-Feb-2023** | **Scientists, Plant Quarantine officials, Agriculture and Horticulture officials, Plant Protection officials, Agriculture specialists, Plant Biosecurity Department officials etc.** |  |
|  | **INTERNATIONAL DIPLOMA IN EDUCATIONAL PLANNING ADMINISTRATION IDEPA-XXXVII** | **01-Feb-2023** | **30-Apr-2023** | **EDUCATION OFFICERS FROM SCHOOL EDUCATION SECTOR.** |  |
|  | **CERTIFICATE COURSE IN DATA SCIENCE WITH PYTHON** | **01-Feb-2023** | **28-Feb-2023** | **WORKING PROFESSIONAL** | **Online** |
|  | **MANAGEMENT OF THE FUTURE ESSENTIAL LEADERSHIP SKILLS IN THE DIGITAL ERA** | **06-Feb-2023** | **17-Feb-2023** | **JUNIOR TO MIDDLE LEVEL PROFESSIONALS IN GOVERNMENT PUBLIC AND PRIVATE SECTOR ORGANIZATIONS** | **Online** |
|  | **TECHNICAL, POLICY INSTRUMENTS AND FRAMEWORK FOR SHIFTING TO RENEWABLE ENERGY** | **06-Feb-2023** | **17-Feb-2023** | **-ANY ONE WHO ARE ASPIRING TO LEARN AND IMPROVE THEIR PROFICIENCY AND SHARE THEIR KNOWLEDGE & SKILLS. -ANY ONE WHO ARE INTERESTED AND IMPLEMENT THE KEY TAKEAWAYS AND SHARED UPDATIONS BACK IN THEIR WORK PLACE.** | **Online** |
|  | **INSTRUMENTATION AND PROCESS CONTROL** | **06-Feb-2023** | **24-Feb-2023** | **THE PERSONS EITHER WORKING IN APC OR INSTRUMENTATION CONTROL IN PROCESS INDUSTRY, REFINERY OR INTRERESTED TO JOIN** | **Online** |
|  | **MANAGEMENT DEVELOPMENT PROGRAM ON OPERATION AND MAINTENANCE OF ANALYTICAL EQUIPMENT** | **06-Feb-2023** | **03-Mar-2023** | **MINISTRY OF SCIENCE AND TECHNOLOGY, MINISTRY OF HEALTH, EDUCATIONAL INSTITUTES, MATERIAL SCIENCE RESEARCH CENTRES** |  |
|  | **SPECIALISED TRAINING PROGRAMME ON SELECT WTO ISSUES AGRICULTURE, SERVICES, TRIPS AND RTAS** | **06-Feb-2023** | **15-Feb-2023** | **THE COURSE IS AIMED FOR MIDDLE/SENIOR GOVERNMENT OFFICIALS WORKING IN THE TRADE OR COMMERCE MINISTRIES IN DEVELOPING AND LEAST DEVELOPED COUNTRY, WITH A SPECIFIC INTEREST AND KNOWLEDGE IN THE IDENTIFIED AREAS.** |  |
|  | **CAPACITY DEVELOPMENT PROGRAM ON BASIC COURSE ON ELECTION ADMINISTRATION** | **06-Feb-2023** | **17-Feb-2023** | **OFFICIALS WORKING IN THE FIELD OF ELECTION ADMINISTRATION** |  |
|  | **NERGY SYSTEMS, SECURITY AND NET ZERO EMISSION** | **06-Feb-2023** | **17-Feb-2023** | **DIPLOMA/DEGREE IN ENGINEERING SCIENCE OR ECONOMICS (ENERGY, ELECTRICAL, MECHANICAL, CHEMICAL ETC.) PREFERENCE WILL BE GIVEN TO THE CANDIDATE HAVING EXPERIENCE IN THE AREA OF ENERGY AND ENVIRONMENTAL SECTOR.** |  |
|  | **DYNAMICS OF HIGH PERFORMING TEAM IN SMALL & MEDIUM ENTERPRISES FOR MIDDLE MANAGER** | **06-Feb-2023** | **17-Feb-2023** | **MIDDLE MANAGEMENT** |  |
|  | **ADVANCED METHODS OF CRIME INVESTIGATION** | **06-Feb-2023** | **17-Feb-2023** | **POLICE OFFICERS, INVESTIGATION OFFICERS, FORENSIC EXPERTS** |  |
|  | **INTERNATIONAL TRAINING PROGRAMME ON COMPETENCE OF LABORATORIES AND THEIR MANAGEMENT SYSTEMS** | **06-Feb-2023** | **24-Feb-2023** | **EMPLOYEES ON NATIONAL STANDARDS BODIES AND PROFESSIONALS ENGAGED IN RELEVANT ACTIVITIES** |  |
|  | **TRAINING PROGRAM ON MASS PRODUCTION AND QUALITY CONTROL OF BIOPESTICIDES** | **08-Feb-2023** | **21-Feb-2023** | **AGRI AND HORT OFFICIALS, MINISTRIES, EXTENSION OFFICAILS UNIVERSITIES** |  |
|  | **E-WASTE AND ITS VALUE ADDITION EMPLOYING RECYCLING TECHNOLOGY** | **13-Feb-2023** | **26-Feb-2023** | **UNIVERSITY, ENTREPRENEUR, INDUSTRY, FACULTY, STUDENT, GOVT EMPLYOEE** |  |
|  | **SPECIALISED PROGRAMME ON REDUCING CYBER CRIME THROUGH KNOWLEDGE EXCHANGE AND CAPACITY BUILDING** | **13-Feb-2023** | **24-Mar-2023** | **GOVERNMENT OFFICIALS PREFERABLY HAVING IT BACKGROUND** |  |
|  | **AUDITING IN IT ENVIRONMENT** | **13-Feb-2023** | **10-Mar-2023** | **AUDITORS FROM SUPREME AUDIT INSTITUTION AND OTHER GOVT. DEPARTMENT** |  |
|  | **ISSUES AND CHALLENGES IN THE PROMOTION OF FARMERS PRODUCER ORGANIZATIONS FPOS** | **13-Feb-2023** | **27-Feb-2023** | **SENIOR EXECUTIVES OF AGRICULTURE AND ALLIED DEPARTMENTS, AGRIBUSINESS COMPANIES AND CIVIL SOCIETIES ORGNAIZATIONS WORKING FOR FPOS** |  |
|  | **INTERNATIONAL TRADE EXPORT IMPORT PROCEDURE AND DOCUMENTATION TRAINERS AND PROMOTERS PROGRAMME** | **13-Feb-2023** | **24-Feb-2023** | **TRAINERS AND FACULTIES OF GOVERNMENT DEPARTMENT, CORPORATIONS, FINANCIAL INSTITUTIONS, BANKS, VOLUNTARY ORGANISATION WORKING IN THE FIELD OF PROMOTING ENTREPRENEURSHIP** |  |
|  | **INTERNATIONAL TRAINING PROGRAMME ON FINANCIAL INCLUSION AND DIGITAL TRANSFORMATION** | **14-Feb-2023** | **13-Mar-2023** | **SENIOR AND MIDDLE LEVEL OFFICERS** |  |
|  | **CLUSTER DEVELOPMENT FOR RURAL AND TRADITIONAL ENTERPRISES- TRAINERS/PROMOTERS PROGRAMME** | **20-Feb-2023** | **31-Mar-2023** | **DIRECTORS, SENIOR EXECUTIVES, OFFICIALS WORKING IN MSMES CLUSTERS, RURAL DEVELOPMENT BANKS, TRAINING INSTITUTES, NGOS** |  |
|  | **LEADING CYBER SECURITY CHANGE- BUILDING A SECURITY BASED CULTURE** | **20-Feb-2023** | **04-Mar-2023** | **JUNIOR TO MIDDLE LEVEL PROFESSIONALS IN GOVERNMENT, PUBLIC AND PRIVATE SECTOR ORGANIZATIONS** |  |
|  | **ENVIRONMENTAL MANAGEMENT** | **20-Feb-2023** | **11-Mar-2023** | **JUNIOR TO SENIOR LEVEL GOVERNMENT OFFICIALS, ACADEMICIANS, ENVIRONMENT REGULATORY AUTHORITY, URBAN LOCAL BODIES AND PUBLIC/PRIVATE SECTOR OFFICIALS DEALING WITH ENVIRONMENTAL MANAGEMENT INCLUDING UNDER-GRADUATE, GRADUATE & RESEARCH SCHOLARS.** |  |
|  | **PROJECT AND RISK MANAGEMENT IN PUBLIC WORKS** | **20-Feb-2023** | **17-Mar-2023** | **GOVERNMENT OFFICER** |  |
|  | **DATA SCIENCE FOR MANAGERIAL DECISION-MAKING** | **20-Feb-2023** | **25-Feb-2023** | **TEACHERS OF ECONOMICS/ENGINEERING/MANAGEMENT DISCIPLINES,RESEARCH SCHOLARS, BUSINESS ANALYSTS FROM CORPORATE SECTOR** |  |
|  | **EXPLOITATION OF RENEWABLE ENERGY TECHNOLOGIES FOR INDUSTRIAL APPLICATIONS** | **20-Feb-2023** | **11-Mar-2023** | **SENIOR AND MIDDLE LEVEL OFFICERS** | **Online** |
|  | **INDUSTRIAL SAFETY AND CHEMICAL EMERGENCIES** | **20-Feb-2023** | **24-Feb-2023** | **ANY PERSON WORKING IN A CHEMICAL OR PROCESS PLANT OR REFINERY WHO ARE INTERESTED TO INCREASE HIS KNOWLEDGE ABOUT RISK BASED CHEMICAL PLANT.** | **Online** |
|  | **TRAINING PROGRAM ON ECOHYDROLOGY** | **20-Feb-2023** | **24-Feb-2023** | **WORKING PROFESSIONALS OR ENGINEERS SERVING IN WATER-RELATED GOVERNMENT DEPARTMENTS, NGOS, AGENCIES IN THE DEVELOPING COUNTRIES.** | **Online** |
|  | **INTERNATIONAL PUBLIC HEALTH MANAGEMENT DEVELOPMENT PROGRAM** | **21-Feb-2023** | **02-Mar-2023** | **HEALTH CARE MANAGERS, ORGANISATIONAL LEADERS, HOSPITAL ADMINISTRATION, FACULTY OF MEDICAL COLLEGE AND INSTITUTE** |  |
|  | **SPECIALIZED TRAINING PROGRAMME IN INTERNET OF THINGS APPLICATIONS IN AGRICULTURE** | **23-Feb-2023** | **22-Mar-2023** | **GOVERNMENT OFFICIALS, FACULTY MEMBERS FROM REPUTED INSTITUTES / GROUPS (ELECTRONICS, ELECTRICAL AND COMPUTER SCIENCE ENGIEERING)** |  |
|  | **CERTIFICATE PROGRAM IN NETWORKING ADMINISTRATION AND WINDOWS SERVER** | **27-Feb-2023** | **31-Mar-2023** | **OFFICE, EXECUTIVE, MANAGER, ADMINISTRATOR, IT OFFICER, STUDENT** | **Online** |
|  | **CERTIFICATE PROGRAM IN FUNDAMENTALS OF INTERNET OF THINGS** | **27-Feb-2023** | **10-Apr-2023** | **STUDENTS, EXECUTIVES, OFFICERS, MANAGERS AND SR MANAGERS, TEAM LEADERS, IT PROFESSIONALS, CONSULTANTS, ASSISTANTS , COORDINATORS, SUPPORT TEAM, GM AND ABOVE** |  |
|  | **CLINICAL LEGAL EDUCATION** | **27-Feb-2023** | **05-Mar-2023** | **LEGAL PROFESSIONALS, GOVERNMENT OFFICIALS, POLICY MAKERS, EDUCATORS, RESEARCHERS** |  |
|  | **FOUNDATIONAL COURSE ON ELECTORAL INTEGRITY** | **27-Feb-2023** | **03-Mar-2023** | **JUNIOR LEVEL POLICY MAKERS AND ELECTION OFFICIALS WITH GOOD KNOWLEDGE OF ENGLISH** |  |
|  | **STRATEGIC HRM FOR ORGANIZATIONAL EXCELLENCE** | **28-Feb-2023** | **05-Mar-2023** | **MID TO SENIOR LEVEL EXECUTIVES, PUBLIC POLICY PERSONNEL, FACULTY MEMBERS IN THE RELEVANT DISCIPLINES** |  |
|  | **05TH SPECIAL INTERNATIONAL TRAINING COURSE ON WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING** | **01-Mar-2023** | **24-Mar-2023** | **MIDDLE AND SENIOR LEVEL OFFICIALS WITH MINIMUM 5 YEARS&ACIRC; EXPERIENCE IN WORKING IN WIND ENERGY OR NEW ENTRANT PARTICULARLY IN WIND ENERGY SECTOR** |  |
|  | **TECHNICAL POLICY INSTRUMENTS AND FRAMEWORKS FOR SHIFTING TO RENEWABLE ENERGY** | **06-Mar-2023** | **17-Mar-2023** | **SENIOR AND MIDDLE LEVEL OFFICERS** |  |
|  | **INTERNATIONAL PROGRAMME ON CORPORATE GOVERNANCE AND LEADERSHIP FOR TOP EXECUTIVES FROM THE FINANCIAL SYSTEM** | **06-Mar-2023** | **11-Mar-2023** | **TOP AND SENIOR MANAGEMENT** |  |
|  | **INTERNATIONAL PROGRAMME ON INCLUSIVE BANKING AND FINANCE** | **06-Mar-2023** | **10-Mar-2023** | **SENIOR AND MIDDLE LEVEL EXECUTIVES** |  |
|  | **DEVELOPING CREATIVE AND INNOVATIVE ORGINIZATION** | **06-Mar-2023** | **17-Mar-2023** | **FRONT/TOP/MIDDLE** |  |
|  | **INTERNATIONAL TRAINING PROGRAMME ON MANAGEMENT SYSTEMS** | **06-Mar-2023** | **24-Mar-2023** | **EMPLOYEES OF NATIONAL STANDARDS BODIES OF VARIOUS COUNTRIES AND PERSONNEL ENGAGED IN RELEVANT** |  |
|  | **CERTIFICATE PROGRAM IN PRESENTATION SKILLS** | **06-Mar-2023** | **07-Apr-2023** | **STUDENTS, EXECUTIVE MANAGER, SENIOR MANAGER AND ABOVE** | **Online** |
|  | **SHING THE EFFECTIVE COMMUNICATOR WITHIN YOU** | **13-Mar-2023** | **25-Mar-2023** | **JUNIOR TO MIDDLE LEVEL PROFESSIONALS IN GOVERNMENT, PUBLIC AND PRIVATE SECTOR ORGANIZATIONS** |  |
|  | **INTERNATIONAL PROGRAMME ON BANKING AND FINANCE - FOCUS-CREDIT MANAGEMENT AND INTERNATIONAL TRADE FINANCING** | **13-Mar-2023** | **25-Mar-2023** | **JUNIOR/MIDDLE LEVEL EXECUTIVES FROM BANKS/FINANCIAL INSTITUTIONS/CENTRAL BANK** |  |
|  | **SUSTAINABLE DEVELOPMENT GOALS** | **13-Mar-2023** | **24-Mar-2023** | **OFFICIALS/PROFESSIONALS HAVING AT LEAST 5 YEARS EXPERIENCE IN INTERNATIONAL TRADE/ENVIRONMENTAL ECONOMICS/ECONOMIC DEVELOPMENT/DIPLOMACY/TRADE AND SUSTAINABILIY/SOUTH-SOUTH AND NORTH-SOUTH COOPERATION.** | **Online** |
|  | **02ND SPECIAL INTERNATIONAL TRAINING COURSE ON SOLAR RESOURCE ASSESSMENT AND DEVELOPMENT OF SOLAR POWER PLANTS** | **15-Mar-2023** | **07-Apr-2023** | **MIDDLE AND SENIOR LEVEL OFFICIALS WITH MINIMUM 10 YEARS EXPERIENCE IN WORKING IN SOLAR ENERGY OR NEW ENTRANT PARTICULARLY IN SOLAR ENERGY SECTOR.** |  |
|  | **FLOW MEASUREMENT & CONTROL TECHNIQUES/SOFTWARE IN INDUSTRIAL PROCESS & WATER DISTRIBUTION SYSTEM** | **15-Mar-2023** | **15-May-2023** | **PERSONNEL WORKING IN VARIOUS WATER BOARDS,WATER FLOW MEASUREMENT AND RELATED FIELDS,PROCESS INDUSTRIES,FLOW METER MANUFACTURING,REFINERIES,POWER PLANTS,R&D ORGANIZATIONS,ACADEMIC INSTITUTES,ETC..** |  |
|  | **EMERGING TECHNOLOGIES- INTERNET OF THINGS** | **20-Mar-2023** | **24-Mar-2023** | **PROFESSIONALS WORKING IN THE VARIOUS FIELDS VIZ, TECHNOLOGY, OPERATIONS AND POLICY FORMULATION AND IMPLEMENTATION AT DIFFERENT LEVEL** |  |
|  | **ENERGY EFFICIENCY PRACTITIONERS COURSE IN INDUSTRIAL UTILITIES** | **20-Mar-2023** | **31-Mar-2023** | **SENIOR NAD MIDDLE LEVEL OFFICERS** |  |
|  | **INTEGRATED TO CLIMATE CHANGE POLICY DEVELOPMENT AND FINANCING FOR EFFECTIVE IMPLEMENTATION OF SDGS** | **20-Mar-2023** | **01-Apr-2023** | **MID-CAREER PROFESSIONALS FROM GOVERNMENT OR NON-GOVERNMENT- HAVE A GOOD PROFICIENCY IN SPOKEN AND WRITTEN ENGLISH** |  |
|  | **FORMAL SOLUTIONS TO INFORMAL SETTLEMENTS** | **20-Mar-2023** | **14-Apr-2023** | **MID, SENIOR-LEVEL OFFICERS OF GOVERNMENT, NON-GOVERNMENT, PRIVATE SECTORS, ENGAGED IN HOUSING AND URBAN DEVELOPMENT. THE PROGRAM IS DESIGNED FOR ARCHITECTS, PLANNERS, ENGINEERS, LANDSCAPE ARCHITECTS, URBAN DESIGNERS, COMUUNITY DEVELOPMENT PROFESSIONALS, HEALTH WORKERS, EDUCATION AND LITERACY CAMPAIGNERS AS WELL AS ELECTED REPRESENTATIVES.** |  |
|  | **ROBOTICS** | **20-Mar-2023** | **31-Mar-2023** | **TEACHERS IN ENGINEERING COLLEGES AND INSTITUTES, FACTORY MANAGERS, CONSULTANTS, AUTOMATION AND ROBOTICS ENGINEERS** |  |
|  | **INTERNATIONAL TRAINING PROGRAMME ON PUBLIC POLICY AND GOVERNANCE** | **22-Mar-2023** | **18-Apr-2023** | **SENIOR AND MIDDLE LEVEL OFFICERS FROM MINISTRIES/GOVERNMENT DEPARTMENT/UNIVERSITIES/ACADEMIC INSTITUTIONS** |  |
|  | **DATA ANALYTICS USING TABLEAU & ADVANCE EXCEL** | **27-Mar-2023** | **07-Apr-2023** | **OFFICIALS IN GOVERNMENT, PUBLIC AND PRIVATE SECTOR, UNIVERSITIES, CHAMBER OF COMMERCE AND INDUSTRY** |  |
|  | **SPECIALISED PROGRAMME ON BIG DATA TECHNOLOGIES AND MACHINE LEARNING** | **27-Mar-2023** | **19-May-2023** | **GOVERNMENT OFFICIALS WITH MINIMUM 5 YEARS EXPERIENCE PREFERABLY HAVING IT BACKGROUND** |  |
|  | **SPECIALISED PROGRAMME ON INTERNETWORKING DESIGN AND LAN WAN ADMINISTRATION** | **27-Mar-2023** | **19-May-2023** | **SHOULD MEET THE ABOVE EDUCATIONAL QUALIFICATION REQUIREMENTS AND SHOULD KNOW ENGLISH LANGUAGE** |  |
|  | **LIVE ONLINE TRAINING PROGRAMME ON INCLUSIVE BANKING AND FINANCE** | **27-Mar-2023** | **31-Mar-2023** | **SENIOR & MIDDLE EXECUTIVES FROM BANKS, FINANCIAL INSTITUTIONS OR GOVERNMENT OFFICIALS ENGAGED IN FINANCIAL DEVELOPMENT POLICY** | **Online** |