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**AI Programme with Vietnam University of Agriculture**

**2014-2019**

**Consumables and small equipment for the research activities**

# SEVENTH CALL: May 2021

**The following comments should be considered before filling in the application form:**

* One of the aims of the AI research programme is to support the acquisition of scientific equipments.
* Priority will be put on the proposals those will improve the scientific output of Vietnam University of Agriculture in a very significant manner.
* The application will be introduced by an official person of one of the participating Faculties, Department… of VNUA.
* Priority will be put on the consumables/ small equipment those will be used by several research groups from different departments, faculties, institutions.
* Priority will also be put on the consumables/ small equipment those are necessary to fulfil the requirements of research projects and/or PhD theses financed by the AI programme.
* The application form can be written in English.
* The deadline for submission of the applications is June 11th, 2021 (5.00 pm GMT+7).
* Applications have to be submitted both in an electronic and a printed form at the following address : Mr. Nguyen Dinh Tien (ndtien.hd@gmail.com) Vietnamese-Belgian cooperation office (Address: Room 308, Building A1, VNUA)
* The steering committee is composed of several senior scientists of VNUA and well-known universities in French community of Belgium.
* The selection procedure is the following:
- The steering committee verifies that all criteria of eligibility are fulfilled.
- The steering committee makes an evaluation of each eligible application on the basis of the above-mentioned quality criteria. This leads to a pre-selection.

**1. IDENTIFICATION OF THE APPLICATION LEADER**

Name:

Affiliation (University, Faculty, Department):

Title:

Position:

Office address (street, number, city, country):

Phone:

Fax:

E-mail:

**2. IDENTIFICATION OF THE POTENTIAL PARTNERS**

**PARTNER 1:**

Name:

Affiliation (University, Faculty, Department):

Title:

Position:

Office address (street, number, city, country):

Phone:

Fax:

E-mail:

**PARTNER 2:**

Name:

Affiliation (University, Faculty, Department):

Title:

Position:

Office address (street, number, city, country):

Phone:

Fax:

E-mail:

**PARTNER 3:**

Name:

Affiliation (University, Faculty, Department):

Title:

Position:

Office address (street, number, city, country):

Phone:

Fax:

E-mail:

(Add additional partners if necessary)

**3. DESCRIPTION OF CONSUMABLES/ SMALL EQUIPMENT AND MAIN APPLICATIONS**

**DESCRIPTION:**

**MAIN APPLICATIONS FORESEEN IN THE INSTITUTION (100 words maximum):**

**4. JUSTIFICATION OF THE NEED FOR THE CONSUMABLES/ SMALL EQUIPMENT FORESEEN**

**(1 page maximum):**

**5. JUSTIFICATION OF THE CHOICE MADE BETWEEN THE DIFFERENT CONSUMABLES/ SMALL EQUIPMENT OF THE SAME TYPE**

At least three different equipments of the same type should have been compared. Starting from that comparison, the applicants should give a justification of their favourite choice (price, performances, availability of a technical supply, costs of use, etc).

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**6. LINK WITH OTHER APPLICATIONS INTRODUCED OR FORESEEN IN THE FRAMEWORK OF THE AI PROGRAMME OR WITH OTHER PROJECTS AND RESEARCH THESES**

* Grants for AI mixed PhD (30 months in Vietnam – 18 months in Belgium)
	+ ….
	+ ….

		- Grants for AI PhD in Vietnam (36 months)
	+ ….
	+ ….

		- Grants for AI small research projects
	+ ….
	+ ….
	+ ….

		- AI grants for scientific equipment
	+ ….
	+ ….

		- Other projects (not linked to AI-HAU)
	+ ….
	+ ….
	+ ….
		- Other PhD / student theses (not linked to AI-HAU)
	+ ….
	+ ….
	+ ….

**7. BUDGETARY INFORMATION**

Detailed information regarding the costs of acquisition (including the costs of implementation for an efficient use)

A comparison between the prices of at least three different comparable offers should be detailed

**8. SCIENTIFIC BACKGROUND OF EACH MEMBER OF THE NETWORK**

**LEADER:**

**Previous projects** (List of the three main projects with source of financing and budget):

-

-

-

**Scientific publications** (3 main publications/patents linked to the present application):

-

-

-

**PARTNER 1:**

**Previous projects** (List of the three main projects with source of financing and budget):

-

-

-

**Scientific publications** (3 main publications/patents linked to the present application):

-

-

-

**PARTNER 2:**

**Previous projects** (List of the three main projects with source of financing and budget):

-

-

-

**Scientific publications** (3 main publications/patents linked to the present application):

-

-

-

**PARTNER 3:**

**Previous projects** (List of the three main projects with source of financing and budget):

-

-

-

**Scientific publications** (3 main publications/patents linked to the present application):

-

-

-

(Add additional partners if necessary)

**9. ANNEXE: CV OF THE LEADER AND OF EACH PARTNER**

Each CV should include a separate section with the list of scientific publications (last five years only).